

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **H.B. 27**, INTERSTATE COMPACT ON MILITARY CHILDREN AMENDMENTS, by Representative M. Winder, with the following amendments:

- 1. Page 10, Lines 289 through 291:
  - 289 (4) The compact commissioner responsible for the administration and management of
  - 290 <u>the state's participation in the compact shall be appointed</u> { <u>by the Governor or as</u> <u>otherwise</u> }
  - 291 {<u>determined by each member state</u>} <u>in accordance with Section 53A-1-1020</u>
- 2. Page 22, Lines 650 through 662:
  - (2) The members of the State Council on Military Children shall include:

\* \* \* Some lines not shown \* \* \*

(h) the compact commissioner, appointed in accordance with Section {-

<del>53A-1-1003</del> } <u>53A-1-1020</u>; and

Respectfully,

James A. Dunnigan Chair

Voting: 13-0-1

5 HB0027.HC1.wpd 1/25/17 2:51 pm menewbold/MEN ECM/GAG





