



# House of Representatives *State of Utah*

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P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2017

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 60**, DEAF AND HARD OF HEARING AMENDMENTS, by Representative N. K Thurston, with the following amendments:

1. *Page 14, Lines 415 through 419:*

415 58-41-2. Definitions.

416 In addition to the definitions in Section 58-1-102, as used in this chapter:

417 (1) "ASHA" means the American Speech ~~{and}~~ -Language- Hearing  
Association.

418 (2) "Association" means the Utah Speech ~~{and}~~ -Language- Hearing  
Association.

419 (3) "Audiologist" means a person who practices audiology or who holds himself out  
to

2. *Page 15, Lines 451 through 455:*

451 (6) "Board" means the Speech-language Pathology and Audiology Licensing Board  
452 created under Section 58-41-6.

453 (7) "CCC" means the certificate of clinical competence awarded by the American  
454 Speech ~~{and}~~ -Language- Hearing Association.

455 (8) "CFY" means the clinical fellowship year prescribed by ASHA.

Respectfully,

Brad M. Daw  
Chair

Voting: 11-0-1

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Action Class



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