

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 113**, NURSING CARE FACILITY AMENDMENTS, by Representative F. D. Gibson.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2

5 HB0113.SC1.wpd 2/27/17 8:58 am markandrews/MDA CJD/MDA

Bill Number

Action Class

