



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2017

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 174**, FIREARM RECORDS PROTECTION AMENDMENTS, by Representative V. K. Potter, with the following amendments:

1. *Page 2, Lines 35 through 38:*

35 (b) "Chief law enforcement officer" means any official that the Bureau of
Alcohol,
36 Tobacco, Firearms and Explosives, or any successor agency, ~~{+}~~ identifies ~~{+}~~
identified by
37 regulation or otherwise as eligible to provide any required certification for the making or
38 transfer of a firearm.

2. *Page 3, Line 65:*

65 (6) A chief law enforcement officer ~~{who}~~ or local law enforcement
agency that receives a certification or notification shall

3. *Page 3, Line 68:*

68 which the chief law enforcement officer or local law enforcement agency receives
the certification or notification.

Respectfully,

Lee B. Perry
Chair

Voting: 8-1-3

5 HB0174.HC1.wpd 1/31/17 3:43 pm ggirvan/GAG CRG/MEN

Bill Number



HB0174

Action Class



H

Action Code



HCRAMD