



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 185**, OFFICE OF LICENSING AMENDMENTS, by Representative D. Sanpei.

Respectfully,

Lincoln Fillmore
Chair

Voting: 6-0-2

5 HB0185.SCI.wpd 2/8/17 3:50 pm markandrews/MDA TLH/AJS

Bill Number



HB0185

Action Class



S

Action Code



SCR