

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 301**, CANAL SAFETY AMENDMENTS, by Representative S. D. Sandall.

Respectfully,

Margaret Dayton Chair

Voting: 4-0-3

5 HB0301.SC1.wpd 3/2/17 5:41 pm ballred/JBA MC/MLB

Action Class

