



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2017

Mr. Speaker,

The Health and Human Services Committee recommends **H.B. 308**, PUBLIC HEALTH EDUCATION MODULE, by Representative N. K Thurston, be replaced and reports a favorable recommendation on **1st Sub. H.B. 308**, PUBLIC HEALTH EDUCATION MODULE with the following amendments:

1. *Page 4, Line 88:*

88 before November 30, {~~2017~~} 2018 . regarding compliance with this section.

Respectfully,

Brad M. Daw  
Chair

Voting: 10-0-2

5 HB0308.HC1.wpd 2/17/17 9:48 am markandrews/MDA ALW/ALH

Bill Number



HB0308S01

Action Class



H

Action Code



HCRSUBAMD