

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 310**, UTAH STATEWIDE IMMUNIZATION INFORMATION SYSTEM PROGRAM, by Representative N. K Thurston.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-1-2

5 HB0310.SC1.wpd 3/6/17 3:26 pm markandrews/MDA ALW/ALH

Bill Number

Action Class

