

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 313**, LICENSURE CHANGES, by Representative M. Schultz, with the following amendments:

- 1. Page 8, Lines 215 through 218:
  - [(30)] (32) (a) "Plumbing trade" means the performance of any mechanical work
  - 216 pertaining to the installation, alteration, change, repair, removal, maintenance, or use in
  - buildings { --- } , or within three feet beyond the outside walls of buildings { --- } of pipes, fixtures, and
  - 218 fittings for the:
- 2. Page 13, Lines 375 through 378:
  - 375 (c) (i) meet the examination requirements established by rule by the commission with
  - the concurrence of the director, except [for the classifications of apprentice plumber and
  - apprentice electrician for whom no examination is required] that no examination

    other than an examination as part of a 25-hour course described in Subsection

    (1)(e)(iii), is required for
  - 378 <u>licensure as an apprentice electrician, apprentice plumber, or specialty contractor;</u> or
- 3. Page 13, Line 393 through Page 14, Line 400:
  - (iii) except as otherwise provided by rule by the commission with the concurrence of







## 1st Sub. H.B. 313 March 3, 2017 - Page 2

394 the director, complete a  $\{-20\text{-hour}\}$ **25-hour** course established by rule by the commission with the 395 concurrence of the director, which course may include: 396 (A) construction business practices; 397 (B) bookkeeping fundamentals; 398 (C) mechanics lien fundamentals; {-and-} 399 (D) other aspects of business and construction principles considered important by the 400 commission with the concurrence of the director; and (E) for no additional fee, an examination at the end of the 25-hour course.

Respectfully,

Curtis S. Bramble Chair

Voting: 3-0-5

5 HB0313.SC1.wpd 3/3/17 5:4 pm menewbold/MEN PLA/RMH