



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 344**, UTAH AGRICULTURE CODE AMENDMENTS, by Representative L. B. Perry.

Respectfully,

Margaret Dayton  
Chair

Voting: 6-0-1

5 HB0344.SC1.wpd 3/1/17 9:23 am ballred/JBA RF/MLB

Bill Number



HB0344S01

Action Class



S

Action Code



SCR