

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 358**, LICENSING INFORMATION SYSTEM AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-0-3

5 HB0358.SC1.wpd 2/28/17 4:24 pm markandrews/MDA TLH/AJS

Bill Number

Action Class

