



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2017

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on  
**H.B. 379**, CLASSIFICATION OF THEFT AMENDMENTS, by Representative B. S. King.

Respectfully,

Lee B. Perry  
Chair

Voting: 10-1-1

5 HB0379.HC1.wpd 2/24/17 9:47 am ggirvan/GAG ECM/GAG

*Bill Number*



HB0379

*Action Class*



H

*Action Code*



HCR