



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2017

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.J.R. 9**, JOINT RESOLUTION ON THE UTAH ATHLETIC FOUNDATION, by Representative E. K. Hutchings.

Respectfully,

Jacob L. Anderegg
Chair

Voting: 5-0-2

5 HJR009.SCI.wpd 2/22/17 9:34 am rhunter/RMH LAK/AJS

Bill Number



HJR009

Action Class



S

Action Code



SCR