



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 11**, WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator M. Dayton.

Respectfully,

Keven J. Stratton  
Chair

Voting: 12-0-1

5 SB0011.HC1.wpd 2/22/17 9:45 am ballred/JBA RF/MLB

Bill Number



SB0011S02

Action Class



H

Action Code



HCR