



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 49**, PURPOSE OF MINIMUM SCHOOL PROGRAM, by Senator L. Fillmore.

Respectfully,

Ann Millner
Chair

Voting: 4-0-3

5 SB0049.SC2.wpd 1/25/17 11:39 am nbrady/NWB VA/NWB

Bill Number



SB0049

Action Class



H

Action Code



SCR