



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 55**, INSURANCE AND SERVICE CONTRACT AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan
Chair

Voting: 12-0-2

5 SB0055.HC1.wpd 2/2/17 4:50 pm menewbold/MEN CRG/MEN

Bill Number



SB0055

Action Class



H

Action Code



HCRCON