



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 73**,  
ACUPUNCTURE LICENSING ACT AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

James A. Dunnigan  
Chair

Voting: 7-3-4

5 SB0073.HC1.wpd 2/2/17 4:36 pm menewbold/MEN PLA/RMH

*Bill Number*



SB0073

*Action Class*



H

*Action Code*



HCR