



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 149**, FINANCIAL EDUCATION AND SAVINGS PLAN TO BENEFIT AT-RISK CHILDREN, by Senator L. Fillmore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Rebecca P. Edwards
Chair

Voting: 10-0-0

5 SB0149.HC1.wpd 3/3/17 5:14 pm rhunter/RMH PLA/RMH

Bill Number



SB0149S01

Action Class



H

Action Code



HCR