



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 186**, EDUCATION REPORTING AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Val L. Peterson
Chair

Voting: 8-0-6

5 SB0186.HC2.wpd 3/2/17 6:7 pm agoldstein/ARG RMB/ARG

Bill Number



SB0186

Action Class



H

Action Code



HCR