

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2017

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **S.B. 192**, BOAT REGISTRATION AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Mike Schultz Chair

Voting: 8-0-4

5 SB0192.HC1.wpd 2/22/17 9:5 am ajanak/ARJ ENW/JDH





