

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 212**, PROFESSIONAL LICENSING AMENDMENTS, by Senator W. A. Harper.

Respectfully,

James A. Dunnigan Chair

Voting: 10-0-4

5 SB0212.HC1.wpd 3/6/17 9:29 am menewbold/MEN PLA/RMH





