



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 250**,
FOOD TRUCK LICENSING AND REGULATION, by Senator D. M. Henderson.

Respectfully,

Dixon M. Pitcher
Chair

Voting: 9-1-3

5 SB0250.HC1.wpd 3/3/17 5:18 pm mbolin/MLB MC/MLB

Bill Number



SB0250S01

Action Class



H

Action Code



HCR