



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 6**, JOINT RESOLUTION URGING LEGISLATIVE APPROVAL FOR THE SALE OR LEASE OF WATER RIGHTS BY THE STATE DEVELOPMENTAL CENTER, by Senator M. Dayton, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

1. *Page 1, Line 2:*

2 FOR THE {~~SALE OR~~} LEASE OF WATER RIGHTS BY THE

2. *Page 1, Line 20 through 24:*

20 that aligns with the Legislature's original purpose when creating the USDC; and  
21 ▶ authorizes approximately 7.7 acres of land and water rights located in the  
northeast  
22 corner of the USDC's campus {~~to be leased for commercial purposes~~} to be  
approved for a long-term lease in accordance  
23 with the master plan.  
24 Special Clauses:

3. *Page 4, Line 104 through 108:*

Bill Number



SJR006

Action Class



S

Action Code



SCRAMDCON

104 expresses support for the incremental implementation of the USDC's master plan.  
105 BE IT FURTHER RESOLVED that, in accordance with Utah Code Subsection  
106 62A-5-206.6(5), the Legislature authorizes the Utah State Developmental Center's  
Governing  
107 Board {~~to enter into~~} to approve a long-term lease for approximately 7.7  
acres of land and water rights  
108 located in the northeast corner of the USDC's campus.

Respectfully,

Margaret Dayton  
Chair

Voting: 4-0-3

5 SJR006.SC1.wpd 2/13/17 2:54 pm ballred/JBA LAK/AJS