

**1st Sub. H.C.R. 007**

**CONCURRENT RESOLUTION SUPPORTING RANCHERS GRAZING LIVESTOCK  
ON PUBLIC LANDS**

HOUSE FLOOR AMENDMENTS

AMENDMENT 1

FEBRUARY 2, 2017 4:35 PM

---

Representative **John R. Westwood** proposes the following amendments:

1. *Page 1, Lines 24 through 25:*

24           WHEREAS, the sheep and cattle sectors of Utah's agriculture industry contribute {**more**  
25 **than \$1.5**} **approximately \$1** billion annually to the state's economy;