



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2017

Mr. President:

The House adopted the Joint Conference Committee Report dated March 9, 2017, and passed **2nd Sub. H.B. 36**, AFFORDABLE HOUSING AMENDMENTS, by Representative R. Edwards, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney  
Chief Clerk