

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2018

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 23**, OFFICE OF ECONOMIC DEVELOPMENT AMENDMENTS, by Representative C. R. Albrecht, with the following amendments:

- 1. Page 5, Lines 131 through 132:

  - 132 <u>division or the director's</u> designee; and
- 2. Page 16, Lines 490 through 492:

  - 491 providers and other public and private stakeholders, to solicit input on broadband-related policy
  - 492 guidance, best practices, and adoption strategies;

Respectfully,

Jacob L. Anderegg Chair

Voting: 5-0-2







## H.B. 23 January 30, 2018 - Page 2

5 HB0023.SC1.wpd 1/30/18 2:26 pm rhunter/RMH PLA/RMH