

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2018

Mr. President,

The Business and Labor Committee recommends **H.B. 37**, OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **1st Sub. H.B. 37**, OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 HB0037.SC1.wpd 1/30/18 5:46 pm asweet/AJS PLA/RMH

Bill Number

Action Class

Action Code