

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

H.B. 39, DEPARTMENT OF INSURANCE AMENDMENTS, by Representative J. A. Dunnigan.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0039.SC1.wpd 2/2/18 5:33 pm asweet/AJS CRG/AJS

Bill Number

Action Class

Action Code