



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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February 14, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 97**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Margaret Dayton  
Chair

Voting: 6-0-1

5 HB0097.SC1.wpd 2/14/18 9:43 am ballred/JBA RF/AJS

Bill Number



HB0097S01

Action Class



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Action Code



SCR