



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 106**, EDUCATION GRANT PROGRAM FOR INDIVIDUALS IN THE JUSTICE SYSTEM, by Representative V. K. Potter.

Respectfully,

Val L. Peterson
Chair

Voting: 10-0-4

5 HB0106.HC1.wpd 1/24/18 3:0 pm agoldstein/ARG PO/JTW

Bill Number



HB0106

Action Class



H

Action Code



HCR