

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 161**, AUTO REGISTRATION REQUIREMENTS, by Representative C. F. Watkins.

Respectfully,

David G. Buxton Chair

Voting: 5-0-2

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Action Class

Action Code