

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 162**, LICENSE PLATE TRANSFER AMENDMENTS, by Representative N. K. Thurston.

Respectfully,

David G. Buxton Chair

Voting: 6-0-1

5 HB0162.SC1.wpd 2/12/18 2:59 pm ajanak/ARJ KPG/ARJ

Bill Number

Action Class

Action Code