



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

NOTICE OF BILL TABLED

March 5, 2018

Mr. President,

The Business and Labor Committee has tabled **H.B. 256**, ELECTRIC SERVICE DISTRICT, by Representative F. D. Gibson, and has returned it to the Rules Committee for filing.

Respectfully,

Curtis S. Bramble
Chair

Voting: 4-3-1

5 HB0256.SC3.wpd 3/5/18 6:38 pm asweet/AJS MC/MLB

Bill Number



HB0256

Action Class



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Action Code



SCRTBLD