

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 353**, FUND OF FUNDS AMENDMENTS, by Representative B. R. Wilson.

Respectfully,

Jacob L. Anderegg Chair

Voting: 4-0-3

5 HB0353.SC1.wpd 2/27/18 9:15 am rhunter/RMH PLA/RMH

Bill Number

Action Class

