



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 460**,  
DENTAL HYGIENIST AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Brad M. Daw  
Chair

Voting: 9-2-1

5 HB0460.HC1.wpd 3/1/18 5:59 pm markandrews/MDA RMB/ARG

Bill Number



HB0460

Action Class



H

Action Code



HCR