



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 8**, JOINT RESOLUTION HONORING UTAH'S SPORTSMEN AND SPORTSWOMEN, by Representative T. D. Hawkes, with the following amendments:

1. *Page 1, Line 14:*

14 ▶ urges Congress to protect and enhance ~~{federal}~~ public lands for
Utah's sportsmen and

2. *Page 2, Line 51:*

51 urges the United States Congress to protect and enhance access to ~~{federal}~~ =
public lands for Utah's

3. *Page 2, Line 54 through 58:*

54 BE IT FURTHER RESOLVED that the Legislature of the state of Utah urges the
55 United States Congress to respect the historic and current use of Utah's public and
private ~~{land}~~ lands by
56 sportsmen and sportswomen, support the time-honored Utah traditions of hunting and
angling,
57 the very backbone of conservation, and respect the administration of wildlife conservation
58 through the sound science delivered by the Utah Division of Wildlife Resources and

Respectfully,

Keven J. Stratton
Chair

Voting: 11-0-2

5 HJR008.HC1.wpd 1/31/18 5:29 pm ballred/JBA RF/AJS

Bill Number



HJR008

Action Class



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Action Code



HCRAMD