



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 110**, BOND AUTHORIZATION AMENDMENTS, by Senator W. A. Harper.

Respectfully,

David G. Buxton
Chair

Voting: 4-0-3

5 SB0110.SC1.wpd 1/29/18 2:13 pm ajanak/ARJ SCH/LGE

Bill Number



SB0110

Action Class



S

Action Code



SCR