



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 117**, LANGUAGE IMMERSION PROGRAM AMENDMENTS, by Senator H. A. Stephenson, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson  
Chair

Voting: 9-0-4

5 SB0117.HC1.wpd 2/28/18 9:2 am agoldstein/ARG RMB/ARG

*Bill Number*



SB0117

*Action Class*



H

*Action Code*



HCR