



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 153**, CARSON SMITH SCHOLARSHIP AMENDMENTS, by Senator B. Zehnder.

Respectfully,

Ann Millner  
Chair

Voting: 6-0-1

5 SB0153.SC1.wpd 2/12/18 9:20 am nbrady/NWB VA/NWB

Bill Number



SB0153

Action Class



S

Action Code



SCR