



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 174**, HIGHER EDUCATION CAPITAL FACILITIES, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson
Chair

Voting: 6-0-7

5 SB0174.HC1.wpd 3/1/18 6:13 pm agoldstein/ARG RMB/ARG

Bill Number



SB0174S01

Action Class



H

Action Code



HCR