



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 202**, AFTER SCHOOL PROGRAM AMENDMENTS, by Senator L. Escamilla.

Respectfully,

Ann Millner
Chair

Voting: 2-0-5

5 SB0202.SC1.wpd 2/21/18 5:57 pm nbrady/NWB TJN/ARG

Bill Number



SB0202

Action Class



S

Action Code



SCR