

H.B. 348

SECONDHAND MERCHANDISE DEALERS AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 28, 2018 8:28 AM

Representative **James A. Dunnigan** proposes the following amendments:

1. *Page 3, Line 64:*

64 United States military personal identification, ~~{and}~~ a ~~{driver}~~ driver's license , or a Utah
driving privilege card .

