

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2018

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 7, 2018, and passed **6th Sub. S.B. 136**, TRANSPORTATION GOVERNANCE AMENDMENTS, by Senator W. Harper, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate