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| 27 | Be it resolved by the Legislature of the state of Utah, the Governor concurring therein: |
| 28 | WHEREAS, railroads continue to play a vital role in Utah's economy; |
| 29 | WHEREAS, there are approximately 63 switcher locomotives operating in Utah; |
| 30 | WHEREAS, the vast majority of the switcher locomotives operating in Utah are |
| 31 | certified to the Environmental Protection Agency's (EPA) Tier 0 or Tier 0+ emission standards; |
| 32 | WHEREAS, the Utah Division of Air Quality finds replacing and repowering switcher |
| 33 | locomotives to be a cost-effective emission control strategy; |
| 34 | WHEREAS, replacing or repowering a switcher locomotive certified to the Tier 0+ |
| 35 | emission standard to meet Tier 4 emission standards would result in an 89% reduction in |
| 36 | nitrogen-oxide emissions and an 88.5% reduction in direct particulate-matter emissions; |
| 37 | WHEREAS, the Clean Air Act, 42 U.S.C. Sec. 7543(e) prohibits states from |
| 38 | establishing emission standards for locomotives; |
| 39 | WHEREAS, current EPA emissions standards only require switcher locomotives |
| 40 | certified to the Tier 0 emission standard to be remanufactured to meet the Tier 0+ emission |
| 41 | standard and such remanufacturing may continue indefinitely; and |
| 42 | WHEREAS, the EPA has continued to tighten the National Ambient Air Quality |
| 43 | Standards for fine particulate matter and ozone without providing improved locomotive |
| 44 | remanufacturing emissions requirements to help meet said standards: |
| 45 | NOW, THEREFORE, BE IT RESOLVED that the Legislature of the state of Utah, the |
| 46 | Governor concurring therein, hereby requests that \$→ [the EPA develop and make more stringent] |
| 47 | switcher locomotive emissions standards requiring] Congress allow states to regulate switcher |
| 47a | locomotive emissions standards so that a state can require ←Ŝ that Tier 0 and 0+ locomotives be |
| 48 | repowered to meet Tier 4 standards or otherwise be retired in a timely and cost-effective |
| 49 | manner. |
| 50 | BE IT FURTHER RESOLVED that a copy of this resolution be sent to the President of |
| 51 | the United States, the United States Environmental Protection Agency's Office of the |

Administrator, and each member of Utah's congressional delegation.