

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 32**, RULEMAKING FISCAL ACCOUNTABILITY AMENDMENTS, by Representative K. J. Stratton, with the following amendments:

1. Page 2, Line 54:

54 (b) Before the board adopts a nitrogen { , or phosphorus { , or ammonia } rule or standard, the

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-3

5 HB0032.HC1.wpd 1/31/19 4:19 pm ballred/JBA ALW/ALH





