

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 56**, EMPLOYERS' REINSURANCE FUND AMENDMENTS, by Representative J. A. Dunnigan. Respectfully,

> Curtis S. Bramble Chair

Voting: 5-0-3 5 HB0056.SC1.wpd 2/1/19 3:26 pm asweet/AJS CRG/AJS





