

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Government Operations Committee recommends **H.B. 119**, INITIATIVES, REFERENDA, AND OTHER POLITICAL ACTIVITIES, by Representative B. M. Daw, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 119**, INITIATIVES, REFERENDA, AND OTHER POLITICAL ACTIVITIES with the following amendments:

- 1. Page 8, Line 221 through 224:
 - 221 (9) (a) "Land use law" means a law of general applicability, enacted based on the
 - 222 weighing of broad, competing policy considerations, that relates to the use of land, including <u>land use regulation</u>, <u>a</u>
 - 223 general plan, a land use development code, an annexation ordinance, or a comprehensive
 - 224 zoning ordinance or resolution.
- 2. Page 25, Line 741 through 745:
 - 741 (i) for a metro township with a population of 1,000 or more but less than 10,000, a city
 - 742 <u>of the fifth class, or a county of the fifth class,</u> {<u>20</u>} <u>25</u> % of the number of active voters in the metro
 - 743 township, city, or county; or
 - 744 (j) for a metro township with a population of less than 1,000, a town, or a county of the
 - 745 <u>sixth class</u>, {<u>-25</u>} <u>35</u> % of the number of active voters in the metro township, town, or county.







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- 3. Page 44, Line 1335 through 1339:
 - 1335 (i) for a metro township with a population of 1,000 or more but less than 10,000, a city
 - 1336 <u>of the fifth class, or a county of the fifth class,</u> {<u>20</u>} <u>25</u> % of the number of active voters in the metro
 - 1337 township, city, or county; or
 - 1338 (j) for a metro township with a population of less than 1,000, a town, or a county of the
 - 1339 <u>sixth class</u>, {<u>25</u>} <u>35</u> % of the number of active voters in the metro township, town, or county.
- 4. Page 70, Line 2164:
 - 2164 (b) A person may, within { five } days after the day on which the lieutenant governor

Respectfully,

John Knotwell Chair

Voting: 10-1-0 5 HB0119.HC1.wpd 3/4/19 8:53 am bbean/BJB TRV/BJB





