



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2019

Mr. Speaker,

The Government Operations Committee recommends **H.B. 272**, WRITE-IN CANDIDATE AMENDMENTS, by Representative M. F. Nelson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 272**, ELECTION LAW AMENDMENTS with the following amendments:

1. *Page 11, Line 334:*

334           (8) (a) Except ~~{as provided in Section 20A-9-601, and except}~~ for  
presidential

2. *Page 20, Line 607 through 608:*

607           (B) is filed with the city recorder [~~by May 31 of any odd-numbered year~~] before the  
608           ~~{political}~~ municipal party holds a convention to nominate a candidate under  
this Subsection (4);

Respectfully,

John Knotwell  
Chair

Voting: 9-0-2

5 HB0272.HC1.wpd 2/19/19 10:25 am bbean/BJB TRV/BJB

Bill Number



HB0272S01

Action Class



H

Action Code



HCRSUBAMD