

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 402**, AGRICULTURAL VEHICLE AMENDMENTS, by Representative L. B. Perry, and recommends it be placed on the Consent Calendar.

Respectfully,

Keven J. Stratton Chair

Voting: 7-0-6 5 HB0402.HC1.wpd 3/1/19 9:54 am ballred/JBA KPG/SJB





