



<http://le.utah.gov>

# Utah State Legislature

**Senate** • Utah State Capitol Complex • 320 State Capitol  
PO Box 145115 • Salt Lake City, Utah 84114-5115  
(801) 538-1035 • fax (801) 538-1414

**House of Representatives** • Utah State Capitol Complex • 350 State Capitol  
PO Box 145030 • Salt Lake City, Utah 84114-5030  
(801) 538-1029 • fax (801) 538-1908

## CONFERENCE COMMITTEE REPORT

March 14, 2019

Mr. President and Mr. Speaker,

The Joint Conference Committee comprised of Senators J. W. Stevenson, C. S. Bramble, and K. Mayne, and Representatives T. D. Hawkes, N. K. Thurston, and J. K. Briscoe, recommends **2nd Sub. H.B. 453**, ALCOHOL AMENDMENTS, by Representative T. D. Hawkes be replaced and favorably recommends **3rd Sub. H.B. 453**, ALCOHOL AMENDMENTS.

Respectfully,

Sen. J. W. Stevenson  
Senate Chair, Conference Committee

Rep. T. D. Hawkes  
House Chair, Conference Committee

Voting: 5-1-0

Voting in the affirmative:

Sen. J. W. Stevenson  
Sen. C. S. Bramble  
Sen. K. Mayne  
Rep. T. D. Hawkes  
Rep. J. K. Briscoe

Voting in the negative:

Rep. N. K. Thurston

5 HB0453.CC1.wpd 3/14/19 7:56 pm asweet/AJS CRG/AJS

Bill Number



HB0453S03

Action Class



C

Action Code



CONCOMREP